

# AZ VFW 100% Membership AGAIN!!!

Thanks to all of the Districts, Posts and Members, Arizona VFW has achieved "53" years of continuous 100% membership, a feat that no other Department in the world has accomplished. A pat on the back, a solid hand shake, or a friendly hug would be in order if it weren't for the COVID guidelines. Thanks again, keep up the good work and let's make it "54" in 2020-21.

# **QM Bonds & Arrears Information**

QM & accountable officers bonds are due by Sept.1, 2020. All bonds paid before Sept.1, 2020 will be good from 9/l/20 to 9/l/21. Minimum funds to be bonded is \$3,000. AZ VFW Officer Bonds are \$4.00 per \$1,000.00. Call HQS 480-941-5258 for all other Bonds (Bingo, Volunteers, Employees, etc...). The 2020-21 bond form is included in this bulletin and also on our State website VFWAZ.com under "Resources/Reports & Forms". As soon as National finishes their year end totals (early July), I will publish a breakdown of all money arrears. The following is a description of "Arrears" for Posts and will be based on "Prior Year" membership according to National's MemStats.

**State Delegate Dues:** This is your delegate cost to Dept. for the 2020-21 convention in Tucson. # of members ÷ 30 + fraction x \$5.50 = Dues. *District dues are to be paid to your District QM.* 

**Poppy Cost to Post:** Each Post must buy 3 poppies per member for All-State eligibility,5 per member for All-American eligibility. Poppies must be ordered in groups of 500 @ \$65 per 500. Total is based on Prior Year Total. Use order form on our state website

QM Bond: \$4.00 per \$1000 of liquid assets. Must be paid before Sept.1, 2020

**Veterans & Military Support:** (do not send VMS donations to Department) \$100 minimum is required by National to be considered for All-American and it must be paid online at:

# https://heroes.vfw.org/page/22950/donate/1 (only VMS)

To obtain extra points towards All-State recognition, the Department will be accepting donations for the AZ Cottage (National Home), AZ VFW Charities and AZ VFW Service Office here at HQS. See All-State Post and District Criteria in the 2020-21 state roster book. For Dept payments, if paying with one check, please attach a note with a breakdown of how

much for each item. Please make checks payable to: VFW Dept. of AZ and Mail to:

VFW Dept of AZ, 6423 S. Ash Ave, Tempe, AZ 85283

Questions?? Call Ski or Mike here at State HQS 480-941-5258



Veterans of Foreign Wars Dept. of Arizona

6423 S Ash Ave Tempe, AZ 85283 Phone: 480-941-5258 Fax: 480-994-3730 TAX ID 86-0076886

June 29, 2020

Comrade Commanders,

In consideration of the recent events and issuance of Governor Duecy's Executive order I am working on formulating guidance for those Posts with Canteens. To that end, I do not currently have any guidance other than err on the side of caution. You would not be wrong by closing your canteen's.

In an effort to provide the most informed guidance to all of you, I am hereby directing those of you who have canteens to send a copy of your current valid liquor license to the Department Headquarters. I would also like to know if you under normal day to day operations have your kitchen open serving mails to persons who come into the post. Please send email to Gene <u>vfwazadj@gmail.com</u>. This needs to be completed by the close of business Friday July 3, 2020. With this information as well as the executive order I will provide the guidance needed for all of you to know what we as an organization should be doing moving forward.

With Honor

Jeffrey Eiler STS1/SS USN Ret.

VFW Dept. of Arizona Commander



#### DEPARTMENT HEADQUARTERS Veterans of Foreign Wars of the United States TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Application for VFW Accountable Officers Crime Coverage

August 1, 2020

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.

The Department Headquarters carries a schedule bond for the bonding of Department and Post Accountable Officers. This bond runs for a year – from September 1 to August 31 – premium payments are made on that basis. All bonds expire on August 31 and premium for New Year is due on September 1.

Any unit may decide whether it prefers to take out a bond with some other surety company or have its funds protected by the Department Headquarters schedule bond. But the matter should be given prompt attention because if your Accountable Officer had previously been bonded through the National Headquarters, a new premium payment is required by September 1, 2019 and delinquent after this date.

# IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2020, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.

#### COVERAGES OF THE POLICY REQUIRE THAT:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".

If the above is not complied with, the Surety Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

- 2. The Surety Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.
- 3. "Employee" means any duly elected position or any appointed officer as listed in the policy schedule.

4. POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.

#### THIS BOND IS ONLY FOR THE YEAR SEPTEMBER 1, 2020 TO AUGUST 31, 2021. The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2021.

RETURN THIS APPLICATION WITH YOUR PREMIUM CHECK PAYABLE TO YOUR DEPARTMENT HEADQUARTERS

Give Post # and City L	location								
I hereby apply for A1. Employee/Volunteer Theft (Surety Bond) in the amount of \$ for the position									
of For the year from September 1, 202	20 through August 31, 2021.								
Number of Persons Bonded: 1       Number of Locations: 1       Post Annual Income: \$       Dated:									
Has the post had any bond losses over the past three years? If yes, provide a description with date and amount of loss on a separate sheet.									
DEADLINE FOR BONDING IS SEPTEMBER 1, 2020 – AFTER THIS DATE YOU WILL BE DELIQUENT AND NOT IN COMPLIANCE	QM or Commander or Adjutant or Sr.Vice Signature								
WITH THE VFW BY-LAWS.	Phone Number								
Call HQS 480-941-5258 for all other Bonds (Bingo, Volunteers, Employees, etc)	 Street Address and City								
FORM NO 2	•								

#### VETERANS OF FOREIGN WARS Department of Arizona

General order No. 1

Series 2020 – 2021

1. In accordance with the Constitution and By-Laws of the Veterans of Foreign Wars of the United States, and having been duly elected and installed as Commander, Department of Arizona, I, Jeffrey A Eiler, hereby assume responsibility for the Department and establish Headquarters at 6423 S. Ash Ave Tempe, AZ 85283. Phone (480)941-5258 Fax (480)994-3730.

2. The following Officers having been duly elected and installed at the 100th State Convention held June 6, 2020 at the Scottsdale Plaza Resort, Scottsdale, Arizona will be accorded the recognition due them:

	Department Officers	
Sr. Vice Commander	Larry Williams	Post 3713
Jr. Vice Commander	Mike Kemery	Post 12043
Quartermaster	Leonard "Ski" Kuczynski	Post 3632
Chaplain	Phil Erickson	Post 7968
Judge Advocate	Mark Short	Post 9400
Surgeon	Bill Schaeffler	Post 549
Jr. PDC	Tom Judd	Post 9907
	National Council	
National Council Member	L. Gene Wood	Post 9400
	District Commanders	
District No. 1	Tom Hayes	Post 8242
District No. 2	Alan Tobish	Post 7400
District No. 3	Glenn Stark	Post 285
District No. 4	Jeff Jones	Post 3513
District No. 5	Harold Lewis	Post 10015
District No. 6	Anthony Hernandez	Post 1704
District No. 7	Jim McCormick	Post 9972
District No. 8	Stephen Knock	Post 9401
District No. 10	Dan Greene	Post 7968

#### **Convention Committee**

Chairman	Joe Cluck	Post 1709
2 Year	Joe Reagan	Post 1677
3 Year	Hugues Byrne	Post 1677
4 Year	Graciela Mariscal	Post 2066

#### 3. The following appointments are hereby announced.

Adjutant	L.Gene Wood	Post 9400
Assistant Adjutant	Ray Thomas	Post 3632
Chief of Staff	Kenny Gleason	Post 9401
State Inspector	Ray Gerving	Post 549
Service Officer	Ken Deist	Post 7401

4. All previous appointments having expired are declared null and void.

5. All District Commanders will make written reports to the Department Commander each month on the form provided for this purpose. The District Commanders are also requested to send a copy of the minutes from each of their District Meetings to the Department Commander at the Department Headquarters.

6. Dress code for members of the Council of Administration will be Coat and Tie With the exception of the Incoming C of A which will be business casual (Commanders Shirt)

7. To prevent scheduling conflicts, all invitations requesting a Department Officer to attend a special function must go through Department Headquarters.

8. All reports will be sent to Department Chairperson by due dates. The District Commanders Report will be sent to Department Headquarters by due date.

Every Post will be expected to participate in the following programs during the 2020-2021
 Year: Voice of Democracy, Patriots Pen, Citizenship Education Teacher's Awards, Buddy Poppy,
 Public Servant Award and Veteran and Military Support.

10. Attention of Commanders is directed to section 703 of the National By-Laws which requires that each officer be bonded with an indemnity company in the sum at least equal to the amount of the liquid assets for which they are accountable.

11. Posts are urged to start planning programs now for the observance of Veterans Day.

12. Attention of Post Commanders is directed to the requirement of a timely filing of Internal Revenue 990 and 990T, where applicable.

13. Attention of Post Commanders is directed to section 1001 (25) of the Manual of Procedure concerning alcoholic beverages in the Post meeting room during the Post meeting: "The presence dispensation and/or consumption of alcoholic beverages or use of smoking/vaping products in VFW meeting rooms during VFW meetings is unacceptable and is prohibited".

14. Attention of Post Commanders is directed to section 218(a)(11), Manual of Procedure, Trustees, which states that Post Trustees shall prepare and submit quarterly through their Post Commander, a Post Trustees' Report of Audit to the Department Quartermaster.

By Command of

Jeffrey A Eíler

Jeffrey A Eiler, Commander Department of Arizona

#### PLANNING CALENDAR **DEPARTMENT OF ARIZONA** SCHEDULE OF MEETINGS AND EVENTS

(Subject to Change)

#### <u>2020</u>

July	11 12 18 19	No National Convention D-10 Dinner Social 4pm District 7 Meeting, 10am District 6 Meeting District 8 Meeting, 11am	Reno Post 9399, Apache Junction Post 10385, Thatcher Post 9907, Show Low Post 11014, Meadview
	19	District 10 Meeting, 10am	Post 7968, Apache Junction
	25	District 3 Meeting, 10am	Post 1433, Glendale
	25	District 5 Meeting, 10am	Post 5990, Marana
Aug	08	District 2 Meeting, 11am	Post 7400, Cottonwood
_	09	District 4 Meeting, 10am	Post 9400, Sunnyslope
Sept	12	State Commanders Homecoming	Post 1433, Glendale
	13	District 1 Meeting, 11am	Post 769, Quartzsite
	25-27	Fan Fusion	<b>Recruiting Event</b>
	27	District 7 Meeting, 10am	Post 9977, Pearce
Oct	2-4	Fall Conference	Lake Havasu
	10	District 3 Meeting, 10am	Post 3715, Phoenix
	10	District 5 Meeting, 10am	Post 4903, Tucson
	10	District 6 Meeting, 11am	Post 8987, Eagar
	10	D-10 Dinner Social 4pm	Post 7401, Chandler
	17	District 2 Meeting, 11am	Post 10227, Prescott Valley
	18	District 8 Meeting, 11am	Post 10386, Kingman
	18	District 10 Meeting, 10am	Post 3713, Coolidge
Nov	5-8	Western Conference	Cheyenne, WY
	15	District 1 Meeting, 11am	Post 6790, Wellton
	15	District 4 Meeting, 10am	Post 1760, Mesa
Dec	12	D-10 Awards Banquet 4pm	Post 9399, Apache Junction
	25	Christmas Day	
		<u>2021</u>	
Jan	09	Winter Conference/VOD-PP	Sheraton Crescent, Phx
	09	District 2 Meeting, 11am	Post 7400, Cottonwood
	09	D-10 Dinner Social 4pm	Post 1677, Casa Grande
	10	State C of A	Sheraton Crescent, Phx

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Feb	16 17 17 24 30 31 13 20 21	District 6 Meeting, 11am District 8 Meeting, 11am District 10 Meeting, 10am District 7 Meeting, 10am District 5 Meeting, 10am District 4 Meeting, 10am District 3 Meeting, 10am D-10 Buddy Poppy Ball 4pm District 1 Meeting, 11am		Post 8807, Tonto Basin Post 10726, Parker Dam Post 1677, Casa Grande Post 6271, Benson Post 549, Tucson Post 720, Phoenix Post 12098, Buckeye Post 9399 Apache Junction Post 2357, Bouse
Apr	10 10 10 18 18 18 18 18 24 25	District 2 Convention, 11am District 6 Convention, 11am D-10 Dinner Social 4pm District 1 Convention, 11am District 7 Convention, 10am District 8 Convention, 11am District 10 Convention, 10am District 5 Convention, 10am		Post 1709, Flagstaff Post 1704, Globe Post 3713, Coolidge Post 8242, Yuma Post 9972, Sierra Vista Post 9401, Lake Havasu Post 1677 Casa Grande Post 10015, Tucson Post 3513, Scottsdale
May	8	District 3 Convention, 1pm		Post 1433, Glendale
June	17-19	State Convention		El Conquistador, Tucson
July	31-Au	g 5 National Convention		Baltimore, MD
July	16-21	20 National Convention	022	Kansas City, MO
July	22-27	20 National Convention	023	Phoenix, AZ
July 2	7-Aug	<u>20</u> National Convention	<u>)24</u>	Louisville, KY

Post	Dist	Life	New	Reinst	Cont	Total	Prior	Percent	Div	City	N/R LM	Need
40	3	96	4	0	24	124	123	100.81%	7	AVONDALE	0	-1
285	3	76	13	9	20	118	104	113.46%	8	SURPRISE	1	-14
404	8	97	6	0	28	131	130	100.76%	7	MOHAVE VALLEY	1	-1
541	2	304	10	0	56	370	371	99.73%	3	PRESCOTT	8	1
549	5	927	78	6	124	1135	1078	105.28%	1	TUCSON	14	-57
720	4	236	23	1	74	334	329	101.51%	4	PHOENIX	3	-5
769	1	205	18	1	58	282	274	102.91%	4	QUARTZSITE	3	-8
836	7	94	7	3	54	158	194	81.44%	5	BISBEE	1	36
1433	3	556	32	90	119	797	723	110.23%	3	GLENDALE	6	-74
1677	10	283	24	5	76	388	342	113.45%	4	CASA GRANDE	7	-46
1704	6	74	0	0	18	92	101	91.08%	8	GLOBE	1	9
1709	2	178	2	0	55	235	258	91.08%	4	FLAGSTAFF	0	23
1760	4	234	18	2	61	315	338	93.19%	4	MESA	0	23
1763	1	231	7	1	51	290	286	101.39%	4	YUMA	3	-4
1796	4	92	5	1	29	127	167	76.04%	6	BLACK CANYON CITY	0	40
2066	7	111	1	17	15	144	142	101.40%	7	NOGALES	0	-2
2135	3	59	0	0	29	88	96	91.66%	8	PEORIA	0	8
2190	8	31	0	1	13	45	52	86.53%	10	CHLORIDE	0	7
2357	1	110	1	3	28	142	141	100.70%	7	BOUSE	2	-1
2364	6	36	3	1	23	63	62	101.61%	10	PINETOP-LAKESIDE	0	-1
2555	8	95	9	1	29	134	130	103.07%	7	GOLDEN VALLEY	3	-4
2767	5	26	2	0	14	42	42	100.00%	11	MAMMOTH	0	0
3513	4	347	13	12	105	477	436	109.40%	3	SCOTTSDALE	1	-41
3516	8	127	4	1	29	161	160	100.62%	6	KINGMAN	0	-1
3578	5	70	1	0	18	89	94	94.68%	8	AJO	1	5
3584	10	40	0	4	13	57	57	100.00%	10	SUPERIOR	0	0
3632	4	227	8	4	66	305	336	90.77%	4	TEMPE	4	31
3708	1	40	0	0	3	43	48	89.58%	11	SALOME	0	5
3713	10	111	19	2	52	184	151	121.85%	6	COOLIDGE	1	-33
3715	3	98	2	1	19	120	129	93.02%	7	PHOENIX	1	9
4903	5	334	18	2	53	407	400	101.75%	3	TUCSON	0	-7
5990	5	182	9	0	54	245	239	102.51%	5	MARANA	3	-6
6271	7	141	6	5	37	189	186	101.61%	5	BENSON	2	-3
6306	8	98	6	1	19	124	120	103.33%	7	GOLDEN SHORES	1	-4
6310	3	312	1	8	45	366	386	94.81%	3 6	TOLLESON	7	20
6739	2	114		3	42	162	165	98.18%			1	3
6789	2	18	0	1 0	7	26	23	113.04%	11	WINDOW ROCK	0	-3 °
6790	1	226 150	10 1	0	49 21	285 172	277 190	102.88%	4	WELLTON	0	-8 19
7061	2	199	3		63	266	301	90.52% 88.37%	5	PARKER COTTONWOOD		18 35
7400	2 10	329	3 8	1	63 73	424	417	88.37%	4	CHANDLER	3	-7
7507	4	143	8 5	3	34	185	182	101.67%	3 6	FOUNTAIN HILLS	3	-7
7968	4	705	104	9	34 317	1135	1096	101.64%	0	APACHE JUNCTION	18	-3 -39
8053	10	120	0	0	49	169	207	81.64%	5	SUN LAKES	10	-39
8242	10	406	17	4	49 88	515	526	97.90%	3	YUMA (Y.P.G.)	8	11
8807	6	60	0	4	27	88	88	100.00%	3 8	TONTO BASIN	0	0
0007	υ	00	U	T	۷2	00	00	100.00%	0	TONTO BASIN	0	U

Post	Dist	Life	New	Reinst	Cont	Total	Prior	Percent	Div	City	N/R LM	Need
8987	6	100	0	0	8	108	105	102.85%	8	EAGAR	3	-3
9399	10	546	38	14	221	819	842	97.26%	2	APACHE JUNCTION	9	23
9400	4	652	55	23	133	863	855	100.93%	2	SUNNYSLOPE	20	-8
9401	8	539	15	2	139	695	688	101.01%	3	LAKE HAVASU CITY	3	-7
9632	2	64	4	0	1	69	67	102.98%	10	PAGE	2	-2
9829	6	71	1	2	14	88	92	95.65%	8	PAYSON	2	4
9833	8	110	0	0	5	115	129	89.14%	7	DOLAN SPRINGS	0	14
9907	6	291	10	0	101	402	401	100.24%	3	SHOW LOW	5	-1
9972	7	1994	90	125	177	2386	2362	101.01%	1	SIERRA VISTA	24	-24
9977	7	85	3	0	9	97	96	101.04%	8	ARIZONA SUNSITES	4	-1
10005	8	467	29	2	59	557	550	101.27%	3	BULLHEAD CITY	4	-7
10015	5	61	3	0	15	79	77	102.59%	9	TUCSON	3	-2
10188	5	259	5	0	47	311	307	101.30%	4	TUCSON	1	-4
10227	2	277	19	1	59	356	332	107.22%	4	PRESCOTT VALLEY	9	-24
10254	5	85	1	0	20	106	110	96.36%	8	THREE POINTS	0	4
10385	7	52	0	0	20	72	77	93.50%	9	THATCHER	0	5
10386	8	145	8	11	105	269	246	109.34%	4	KINGMAN	3	-23
10695	3	191	1	3	37	232	361	64.26%	3	SUN CITY WEST	0	129
10726	8	109	0	0	22	131	133	98.49%	7	PARKER DAM	0	2
11014	8	85	5	0	44	134	131	102.29%	7	MEADVIEW	1	-3
12031	4	52	1	0	21	74	71	104.22%	9	ANTHEM	1	-3
12043	10	101	12	7	108	228	190	120.00%	5	MARICOPA	8	-38
12098	3	69	4	0	15	88	89	98.87%	8	BUCKEYE	0	1
12128	2	35	0	0	9	44	53	83.01%	10	WILLIAMS	0	9
15003	99	2000	424	32	612	3068	2992	102.54%	1	SCOTTSDALE	53	-76
State	100	17188	1229	440	4282	23139	23053	100.37%		STATE	273	-86
Dist	1	1368	54	9	298	1729	1742	99.25%	4	DIST 1	23	13
Dist	2	1189	41	6	292	1528	1570	97.32%	4	DIST 2	23	42
Dist	3	1457	57	111	308	1933	2011	96.12%	4	DIST 3	15	78
Dist	4	1983	128	46	523	2680	2714	98.74%	3	DIST 4	32	34
Dist	5	1944	117	8	345	2414	2347	102.85%	3	DIST 5	22	-67
Dist	6	632	14	4	191	841	849	99.05%	6	DIST 6	11	8
Dist	7	2477	107	150	312	3046	3057	99.64%	3	DIST 7	31	11
Dist	8	1903	82	19	492	2496	2469	101.09%	3	DIST 8	16	-27
Dist	10	2235	205	55	909	3404	3302	103.08%	2	DIST 10	47	-102
Dist	99	2000	424	32	612	3068	2992	102.54%	3	MAL	53	-76
State	100	17188	1229	440	4282	23139	23053	100.37%		STATE	273	-86

	6/30/2020		QM Bond	Trustee Audit	Buddy Poppy	AZ Cottage	Vets & Military Support	Inspection Report	State Delegate Dues		Arrears 2019-20		QM Bond	Trustee Audit	Buddy Poppy	AZ Cottage	Vets & Military Support	Inspection Report	State Delegate Dues
Post	City	Dist	V	4 5 4		V	V	V	\$ Due	Post	City	Dist	V	4 5 4	V	X	V	V	\$ Due
40	Avondale	3		4 of 4		Х	Х	Х	PAID	7401	Chandler	10		4 of 4	Х	Х		Х	PAID
285	Surprise	3		4 of 4		Х	Х	Х	PAID	7507	Fountain Hills	4		4 of 4	Х	Х		Х	PAID
404	Mohave Valley	8		4 of 4		Х	Х	Х	PAID	7968	Apache Junction	10	_	4 of 4	Х	Х		Х	PAID
541	Prescott	2		4 of 4	Х		Х	Х	PAID	8053	Sun Lakes	10		4 of 4	Х	Х	_	Х	PAID
549	Tucson	5		4 of 4	Х		X	Х	PAID	8242	Yuma (Y.P.G.)	1	_	4 of 4	Х	Х		Х	PAID
720	Phoenix	4		4 of 4			Х	Х	PAID	8807	Tonto Basin	6		4 of 4	Х	Х	Х	Х	PAID
769	Quartzsite	1		4 of 4	Х	Х	Х	Х	PAID	8987	Eagar	6		4 of 4	Х	X	V	Х	PAID
836	Bisbee	7		4 of 4	Х	Х	Х	Х	PAID	9399	Apache Junction	10		4 of 4	Х	Х		Х	PAID
	Glendale	3		4 of 4			Х	Х	PAID	9400	Sunnyslope	4		4 of 4	Х			Х	PAID
1677	Casa Grande	10		4 of 4			Х	Х	PAID	9401	Lake Havasu City	8		4 of 4	Х	Х		Х	PAID
	Globe	6		4 of 4			Х	Х	PAID	9632	Page	2	_	4 of 4	Х	Х	_	Х	PAID
	Flagstaff	2		4 of 4	Х	Х	X	Х	PAID	9829	Payson	6		4 of 4	X	Х		Х	PAID
	Mesa	4		4 of 4		V	Х	Х	PAID	9833	Dolan Springs	8		4 of 4	Х	Х		Х	PAID
	Yuma	1		4 of 4			Х	Х	PAID	9907	Show Low	6		4 of 4	Х	Х		Х	PAID
	Black Canyon City	4		4 of 4			Х	Х	PAID	9972	Sierra Vista	7		4 of 4	Х	Х	X	Х	PAID
	Nogales	7		4 of 4		Х	Х	Х	PAID PAID	9977	Arizona Sunsites	7		4 of 4		Х	V	X	PAID PAID
	Peoria	3		4 of 4 4 of 4		Х	Х	Х	PAID		Bullhead City	8		4 of 4 4 of 4	Х			Х	
	Chloride	-					V	X X			Tucson	5 5	_		X	X		Х	PAID
	Bouse	1		4 of 4	X		-	_	PAID		Tucson			4 of 4	Х	Х	~	X	PAID
	Pinetop-Lakeside	6 8		4 of 4	Х		Х	Х	PAID		Prescott Valley	2	_	4 of 4	Х	Х		X	PAID
	Golden Valley	-			Х		Х	Х	PAID		Three Points	5	_	4 of 4	Х	Х		X	PAID
	Mammoth	5		4 of 4	Х		Х	Х	PAID		Thatcher	7		4 of 4 4 of 4	V	V	V	X	PAID
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1400	Contonwood	4		+ 01 4	^	$^{\wedge}$	^												

**QM Bond** is \$4.00 per \$1000

Trustee Audits are due 45 days after the end of each quarter

**Buddy Poppy** - X= Ordered & Paid. Each Post is required to buy a minimum of 500 poppies. Use order form on State website. **AZ Cottage** - \$30.00 Voluntary Donation

**Vets & Military Support** - Any Voluntary Donation will be accepted. \$100 minimum to be considered for All-American **State Delegate Dues** - These dues are to help defray costs for 2019 Convention Scottsdale. \$=Money Due

\*\*\* Post Inspection report must be completed before April 27, 2020

If paying all with one check, please attach a note with a breakdown of how much for each item. Please make all checks payable to: **VFW Dept. of AZ** and Mail to:

VFW Dept of AZ, 6423 S. Ash Ave, Tempe, AZ 85283

Sunday June 7, 2020

#### Department Of Arizona Council of Administration Scottsdale Plaza Resort, Scottsdale Arizona

9:00 AM Opening of C of A

Salute to the Flag of the United States of America; Officer of Day Wendell Jones

**Opening Prayer; Chaplain Phil Erickson** 

Pledge of Allegiance to the Flag of the United States of America; Commander Jeff Eiler.

Introduction of guests; PCIC/PDC Allen "Gunner" Kent, PDC's in attendance Ray Thomas, Joe Reagan, Dennis Dole, Tim Borland, Bob Hysko, Roger Gowen, Lewis Gene Wood, Tom Judd.

District 3 Commander was administered the oath of obligation for Installation.

Roll Call of Officers; Adjutant Lewis Gene Wood, All Present.

Roll Call of Posts; Posts Present, 40, 285, 549, 720, 769, 1433, 1677, 1704, 1709, 2066, 2357, 2364, 3513, 3632, 3713, 5990, 6310, 7400, 7507, 7968, 8053, 9399, 9400, 9401, 9907, 9972, 10005, 10015, 10386, 10695, 11014, 12043.

Reading of Minutes; District 7 Commander, Jim McCormick Motioned to suspense the reading as they had been passed out. Seconded by, Sr. vice Larry Williams. Motion passed.

Quartermaster Report; Ski. Kuczynski Gave report on the breakdown of Departments audit as reported by Bob Wilson, Chief auditor. Copies of reports in each member of C of A packets. Ask if any questions and stated the Department is in good finical condition. Sr. vice Larry Williams made motion to accept report as audited. Jr. vice Mike Kemery made second. Motion passed.

Reports on Communications; Adjutant Wood, Reported that there are correspondence from Bert Key from Oregon, Tim Peters from Montana. Both are Candidates for National Jr. Vice CIC in 2024. Correspondence from Rex Smith from Oregon Candidate for Chaplain for Western Conference. Correspondence from Steve Kjonaas Candidate for Vice Chair Western Conference.

Reports on Communications (cont.) Correspondence from Western Conference Flyer and information, Correspondence from Kim Harney; Auxiliary National Council Member District-15

Report of Service Officer; Ken Deist Reported that the main VSO on Central the office is closed. He hopes to have more information around August as to future plans for reopening. The Claims Consultants are working from home at this time. Ken is working at the Department HQ. on Wednesdays and any time an appoint is scheduled.

Comrade or Family member in distress; Post 285 Commander Russ Hill had a Stroke and in Hospital Post 10015 Chaplain Regina Taylor has Cancer Post 7507 Chaplain Alonzo Shattuck has Cancer.

District Commander's Reports; D-1, has two post working on reopening after Covid-19 shutdown, nothing else to report.

D-2, three working on reopening, VOD/PP information Is being distributed, In planning for future Buddy Poppy distribution days.

D-3, Working towards having Zoom Meetings included in post meetings, for more attendance of members. Commander plans on visit at all posts, says District will be 100% 2020/21 year.

D-4, No real report, In planning stages with posts reopening, Membership drives and distribution of Information and Buddy Poppies.

D-5, Post 549,5990,10015,10188, and AL.78 post will continue food collection and distribution in their communities, District is assisting Suspension committee with Post 3578 to get them back on track.

D-6, District Posts are planning 4<sup>th</sup> of July celebrations and Working to reopening

D-7, District Posts are working towards reopening, Post 9977 is doing remodeling, All Posts are planning some sort of 4<sup>th</sup> of July event, The District's Riders are in the planning stages of the upcoming veterans support rides and the annual Run to the Cross.

D-8, All the District have made arrangements to be inspected by end of September. All Posts are in planning for July 4<sup>th</sup> events, Post 10005 in addition to celebrating the Independence day they will be celebrating that they made their final mortgage payment on the Post property.

D-10, All Posts are in the planning stages of the VFW programs and how to proceed with the COVID-19 issues. Several Post have distributed VOD/PP material and are scheduling Buddy Poppy distribution events. Post 7968 will have a Grand reopening and 4<sup>th</sup> of July Celebration July 11<sup>th</sup> Post 9399 will host a Dinner social 1600hr. District meeting on the July 19<sup>th</sup>.

Chaplains Report; Phil Erickson, First he thanked all for reelecting him. He informed the membership that in addition to the Post Chaplain that he has developed a District Chaplain of the year program for this year. All Chaplains are doing a lot of work and should be recognized. All reports are to be reported on the new form and be submitted by the 10<sup>th</sup> of each month.

Recognized the National Home; Chaplain Phil Erickson Prayed for the National Home.

Report of Committees;

National Council, L. Gene Wood No report at this time.

Inspector; Ray Gerving Stated that all district inspectors have the forms and are already making arrangements with Post for their inspections.

Community Service; Eddie Zazueta introduced himself and stated he looking forward to working with all the Chairmen.

Buddy Poppy; Tom VonAhlefeld Announced he will be contacting every Post and District to remind them of the importance and what the poppies represent and gave ideas of places to reach out to be able to distribute them

Citizenship Education; Jim Johnson No Report.

Convention Committee; Joe Cluck Reported that the Convention for 2021 will be in Tucson at the El Conquistador Resort. The convention Committee is working on and has some good bids for future events. He ask if any Posts have any ideas on places to hold events to contact him.

Employment; Jason Roberts No report.

Hospital; Christy Read Announced she will be sending an email out to all the Commanders for the point of contact for their Hospital Chairman. She is working on an electronic version of the Hospital report.

Loyalty Day; Bill Schaeffler Explained what loyalty day is and that it must be reported on you Community report.

POW/ MIA; Bill Schaeffler Explained the importance of POW/MIA that is to stay on Congress to make sure we as a nation give closer to the Families of those who served still unaccounted for today after all the years of not knowing .

Public Servant; Mike Pearson He announced that he will be in contact with the Post Commanders on the program.

Legacy /Life Membership Deuce Brandt No Report.

Membership; Stephen Franklin Reported that the Department has many events scheduled. He turned the rest of the report over to Mark Short to explain some of the events. As several of the events are from last year that were canceled due to COVID-19. Steve announced that any Post District that is looking for assistance to reach out to him.

Legislative (NTL); Jim Ellers reported on the importance of contacting our Congressional leaders and staying informed on the issues the effect us as Veterans and encouraged all members of the VFW to sign up for Action Corps.

Legislative (State) Tom Judd Reported that most of the state issues that was on for last year may well need to start all over due the COVID-19 and that he will keep us all informed as the state moves forward. He stated he will start working on the License Plate issue.

National Home Report; Phil Erickson Reported that as soon as the COVID-19 restrictions are lifted the he will be taking a trip to the Home. He also encouraged all members to become Life members of the National Home.

Riders Committee; Jim McCormick Reported that the riders are committed to the VFW and a great asset to the VFW in several ways. To name a few, Fund Raisers, Membership Drives , and Memorial/Funeral Escort Rides

Safety/ Diversity; Tim Ogden introduced himself and announced that if anyone has safety concerns to contact him and that he has no report at this time.

Teacher of the year; Bobby Jones No Report.

VMS; Roger Gowen reported that the form is the same report form for past 3 years. He ordered the new VMS Pins and that he will have them available at the District meetings. Talked about Adopt a Unit.

VOP/PP; David Price Reported that the Themes are out and that with COVID -19 issues, post need to think outside the box. Not just school reach out to your neighbors, Community youth organizations like 4-H, Scouts, ROTC and relatives.

Youth and Scouting; Hugues Byrne Reported that a lot of youth organization can be reached out to and to remember the deadlines when you work with the youth that in most cases there are two Parents that my want to get involved. (He told Kenny Gleason he would try to find the trophy)

Unfinished Business; No unfinished business at this time.

New Business; Adjutant L. Gene Wood Made a Motion that the Department of Arizona grant Kim Harney; Auxiliary National Council Member District-15 The permission for the next two (2) years. To raise campaign funds for her run to become VFW's National Auxiliary Guard for the 2022 year. Second by Bill Schaeffler. Motion Passed.

Quartermaster L. Ski Kuczynski made motion to approve the Department of Arizona Budget for the 2020/2021 year as approved by the Budget Committee. Seconded By Sr.Vice Larry Williams (not Required) Budget Passed.

District 10 Commander Denial Greene Made motion that at each Department C of A after the prayer for the National Home That a hat be past around to raise funds for the Home. District 1 Commander second the motion. Motion Passed.

Department Adjutant L. Gene wood Made a Motion That the C of A approve of all the Department of Arizona Commander's appointments. Second by Judge Advocate Mark Short . Motion Passed.

#### Good of the Order;

District-7 Commander, Jim McCormick Announced that he is a Candidate for Department Surgeon for the Year 2021/2022.

Post Commander, Hugues Byrne Announced that he is a Candidate for Department Surgeon for the Year 2021/2022.

Tom VonAhlefeld Made statement the individuals are in violation during the C of A in that they need permission to speak through their District Commander and that they are not doing so. Members of the VFW need to be educated to these procedures.

Jr.PDC ;Tom Judd Thanked the membership of the Department of Arizona for a great year and stated that it takes all the members to make it great with all the hard work that each individual provides.

Chief of Staff; Kenny Gleason Stated he is in the book Call if you need to that he has the commander back .

Department Surgeon; Bill Schaeffler Stated the he too is in the book and at this time he is under the POW/MIA .

Department Judge Advocate; Mark Short Stated Posts to get involved in youth programs and that youth organizations like 4-H is how we get our Brand/Logo out in the community and talked about what we are doing with the National Guard to support them as they are deployed on the border and activated to support the food banks during this COVID-19 issue he also talked about the 50 guns in 50 days raffle

Jr. Vice; Talked about reports

Sr. Vice; Talked about the Programs and that to All State and/or All American is to work the programs.

National Council; L. Gene Wood Thanked the membership for the election to the position of National Council Member and reminded them that Communication! Key to successful Service. That the communication must flow both ways

12;05PM Closing Ceremony

Closing Prayer, Chaplain Phil Erickson

Salute to the Flag of the United States of America, Commander Jeff Eiler.

Department's Next C of A October 4,2020 in Lake Havasu AZ.

C of A Minutes Prepared by Lewis Gene Wood, Adjutant/PDC Department of Arizona Veterans of Foreign Wars

Saturday June 6, 2020

#### DEPARTMENT OF ARIZONA STATE 100th CONVENTION MINUTES

#### Scottsdale Plaza Resort, Scottsdale, Arizona

9:00 AM Opening of 2019/2020 Convention

Opening Prayer led by State Chaplain Phil Erickson.

Pledge of Allegiance to the Flag of the United States of America; Commander Tom Judd.

Memorial Service; Chaplain Phil Erickson.

Introduction of Guests; PCIC/PDC Allen "Gunner" Kent, PDC's Ray Thomas, Dennis Dole, Tim Borland, Bob Hysko, Roger Gowen, Gene Wood. Steve Vanbergen MN. PDC

Roll Call of Officers; Adjutant Gene Wood, All present.

Roll Call of Posts; Post Present 40, 285, 549, 720, 769, 836, 1433, 1677, 1704, 1709, 1763, 2066, 2357, 2364, 2767, 3513, 3584, 3632, 3713, 3715, 5990, 6271, 6310, 6739, 7400, 7507, 7968, 8807, 9399, 9400, 9401, 9907, 9972, 10005, 10015, 10386, 10695, 11014, 12043, 12128.

Reading of the 2019/2020 Convention Rules; Sr. Vice Jeff Eiler, Motion to adopt by Larry Williams, Second by Mike Kemery, Adoption pass.

Credential Report; First Credential report. 9:15 AM: Mark Short.

Awards Presented; Chaplain of the year, Marcia Daniels Post 9972, Letter of Appreciation to Royce Pedersen for Service Above and Beyond as District 8 Chaplain.

Service Offer of the Year Award, Frank White Post 7968.

Veterans of Foreign Wars, 75th Anniversary National Award presented to VFW Post 40

100% Membership Awards Post and Districts; 40, 285, 549, 720, 769, 1433, 2066, 2357, 2364, 2555, 3584, 3713, 4903, 5990, 6271, 6306, 7401, 7507, 7968, 8987, 9400, 9401, 9907, 9972, 9977, 10005,10015, 10188, 10227, 10386, 11014, 12043, D-5, D-8, D10,

All State Posts; 7507, 769, 9972, 5990, 10005, 1433, 549, 2364, 11014, 10188, 285, 6790, 12043, 9400, 3713, 7968, Captain of the All State team Post 1677

All State District; District-8, District -5, Captain of the All State Team District 10

Proposed Amendment to the VFW Department of Arizona By-Laws changes

Page 3:	Article V Section 5. Add Paragraph E. Additionally the Committee will seek and secure bids for the Fall and Winter Conferences
Page 5:	Article VII Section 5. DICTRICT NO.10 Remove 12166 ,Charter Turned in.
Page 7:	Article VIII Section 2. Standing Committees Change (G ) from Publicity to National Home.
Page 8:	Article XI Section 2. Special Funds: Add Paragraph B. Upon passage of Arizona Law authorizing a Veterans of Foreign Conflict license , a special fund account Shall be created for the purpose of supporting the Arizona VFW Service Office.
Page 9:	Update the date of the Convention to June 6, 2020 at the Location as Scottsdale Plaza Resort, Scottsdale, AZ. Changing the Department Commander to Jeffery Eiler Changing the Adjutant to Lewis E. Wood.

Jr. Vice Larry Williams Read Changes to By-Laws and made motion to accept these changes. Second by Sr. Vice Jeff Eiler. Motion passed. VFW Riders Thunder Mountain Check Presentation for AZ. Charities in the amount of \$2,496.00 Presented to Commander Tom Judd.

Resolution Report; Adjutant Wood, Read Resolution for Afghan and Iraqi Translators and made motion to support this Resolution, seconded by Sr. Vice Jeff Eiler , Motion Passed.

Final Credentials Report. 10:00 AM: Tom Judd. Grand totals: C of A-19, PDC's- 9, Post Cmdr's-31 Post Number of Delegates 561

Commander Tom Judd Reminded all that 6<sup>th</sup> of June D-Day

Convention Committee Reported and made motion that the Convention return to Scottsdale Plaza Resort 2022, seconded by Sr. Vice Jeff Eiler, Motion passed

Nominations & Elections of Department of Arizona Officers for Year 2020-2021;

Commanders: Jeffery Eiler Nominated by Tom Judd Commander, Unopposed / Elected Sr. Vice Commander: Larry Williams Nominated by Gene Wood Adj./PDC, Unopposed / Elected Jr. Vice Commander: Mike Kemery Nominated by Joe Reagan, / Elected by Roll Call Vote. Jr. Vice Commander: Jeffery Jones Nominated by Thomas Kendra, Quartermaster: L. Ski Kuczynski Nominated by Ray Thomas, Unopposed / Elected Judge Advocate: Mark Short Nominated by Gene Wood Adj./PDC, Unopposed / Elected Surgeon: Clarence "Shorty" Larson Nominated by Joe Reagan, Surgeon: Bill Schaeffler Nominated by Him Self, / Elected By Roll Call Vote. 1 Year Convention: Joe Cluck Nominated by Jim McCormick, Unopposed / Elected 2 Year Convention: Joe Reagan Nominated by Jim McCormick, Unopposed / Elected 3 Year Convention: Hugues Byrne Nominated by Joe Reagan , Unopposed / Elected 4 Year Convention: Graciela Mariscal Nominated by "Shorty" Larson, Unopposed /Elected NLT Council MBR: Lewis Gene Wood Nominated by Ray Thomas,

Convention meeting recessed 12:15 PM to come back into secession at 3:00 PM for installation.

Convention reconvenes 3:00 PM

Joint Installation of the Department Officers with the Department Auxiliary Officers, Installing Officers PDC Tim Borland and PDP Charlie Kozakiewicz.

Commander Jeff Eiler Closes the 100<sup>th</sup> Department of Arizona Convention.

Salute to The Flag of the United States of America.

Chaplain Phil Erickson gives Closing Prayer.

Commander Jeff Eiler, Reminds the Membership the new VFW year starts at 9:00 AM June 7, 2020, Sunday at the C of A.

Long Ward

Convention Minutes Prepared By Lewis Gene Wood, Adjutant/PDC Department of Arizona Veterans of Foreign Wars

# ALL STATE POST CRITERIA 2020-2021

Judging will be done on May 22, 2021

• Post Commanders Resume MUST be received at HQ, not later than May 21, 2021. The resume Must include the name of the appointed chairperson for the following committees: Voice of Democracy, Patriots Pen, Service Officer, Veterans and Military Support. The Resume will also include any item listed below that is required.

• Post must be GREATER than 100% in membership, by the May 21st deadline.

• Post must purchase three (3) buddy poppies per member as reflected by National memstats , five(5) per member for All American).

• Post must have a representative (Commander, Sr. Vice Commander, or Jr. Vice Commander) at each District meeting.

- Quartermaster must be bonded by September 1, 2020.
- Post must have all trustee audits on file at HQ by May 21, 2021.

• Post must conduct at least three (3) membership drives. Drive dates and any additional information MUST be documented in Commanders resume.

• Post Commander must have signed up three (3) new or reinstated members.

• Post must have been satisfactorily inspected and the inspection report on file with Department Inspector. The inspection must have met the satisfaction of the Department Inspector and Department Commander.

• 990 series IRS TAX FILING (FIRST PAGE ONLY) verified on the Inspection report.

#### ALL OF THE ABOVE CRITERIA MUST BE COMPLETED TO BE MINIMALLY ELIGIBLE FOR "ALL STATE COMMANDER" IN ADDITION A MINIMUM OF (500) POINTS MUST BE ACCUMULATED UTILIZING THE BELOW LISTED CRITERIA:

1. **MEMBERSHIP** points will be awarded for the following

Posts with 25 to 450 members:

(20) points awarded if GREATER than 100% by December 31, 2020

(10) points awarded if GREATER than 100% by May 21, 2021

Posts with more than 450 members

(20) points awarded if GREATER than 100% by February 28,2021

(10) points awarded if GREATER than 100% by May 21, 2021

2. **VOICE OF DEMOCRACY**: (10) points for submitting an entry to District for judging. This should be listed on community service report, and Commanders resume.

3. **PATRIOTS PEN**: (10) points for submitting an entry to District for judging. This should be on the community service report and Commanders resume.

4. **NATIONAL CITIZENSHIP EDUCATION TEACHERS AWARD:** (10) points for each category submitted to District for judging, i.e. K-5, 6-8, 9-12, maximum of (30) points. This should be listed on the community service report.

5. **PUBLIC SERVANT:** (5) points for informing the public of the program. (10) points for each category submitted to District for judging, i.e. Police Officer, Firefighter, EMT. This should be reported on the community service report.

6. LOYALTY DAY PROGRAM: (10) points for post ceremony as reported on community service report.

7. **POW/MIA:** (10) points for post ceremony as reported on community service report.

8. **SCOUTING & YOUTH PROGRAM:** A.E.R.S.O. (5) points, up to (25) points total for activities reported on community service report. (15) points for starting a shooting club.

9. COMMUNITY SERVICE REPORTS: (2) points for each submission (24) maximum.

10. **SERVICE OFFICER REPORTS:** (2) points for each submission (24) maximum. Cases must be filed thru the Department Service Office.

11. HOSPITAL REPORTS: (2) points for each submission (24) maximum.

12. **VETERANS AND MILITARY SUPPORT:** (2) points for each submission (24) maximum (must submit on proper V&MS report form).

13. **COOPERATION** (10) points for Letter of Cooperation from Auxiliary President and (1) point for each activity with Auxiliary President (15) points total. (15) POINTS FOR STARTING AN AXUILIARY.

14.**DISTRICT MEETING ATTENDANCE** (5) points for each Post Officer (CMDR, SVC,JVC, CHAP, JA,SURG) who attend the first two District meetings for the purpose of attending the school of instruction. 60 points max

IN ADDITION, POSTS MAY ACCUMULATE "BONUS" POINTS BY PARTICIPATING AS LISTED BELOW

\*VETS IN THE CLASSROOM: (5) points per school visit, maximum (25) points.

\*FLAG RAISING OR FLAG RETIREMENTS: (5) points, maximum (25) points.

\*COMPLETED AND TURNED IN COMMANDERS BOOK: (25) points by May 21, 2021 deadline. \*DEPARTMENT C OF A MEETINGS: (25) points per meeting (75) maximum. Commander, Sr Vice Commander or Jr Vice Commander Must Attend.

**\*VETERANS AND MILITARY SUPPORT-DONATION:** (25) points, (minimum of \$100 to be eligible for ALL AMERICAN) donation will only be accepted through the following link:

https://heroes.vfw.org/page/22950/donate/1

**\*VFW NATIONAL HOME-DONATION:** (25) points, (\$30 minimum) donation must be received by State Quartermaster by May 22, 2021.

\*ARIZONA CHARITIES-DONATION: (25) points, Post must have participated in fund raising for SPECIAL PROJECT EVENT or \$50 donation received by State Quartermaster by May 21, 2021. \*SERVICE OFFICE DONATION: (25) points, (\$3 PER MEMBER RECOMMENDED) donations must be received by State Quartermaster no later than May 21, 2021.

\*SET UP/MAINTAIN A MISSING MAN TABLE (OUTSIDE THE POST) (5) points each event, (25) total points max

# ALL STATE DISTRICT CRITERIA 2020-2021

Judging will be done on May 22, 2021

1. District Commanders resume must be into Department Headquarters by Friday May 21, 2021. All resumes must name the District Chairperson for the following committees: VOICE OF DEMOCRACY, PATRIOTS PEN, HOSPITAL and VETERANS AND MILITARY SUPPORT.

2. District must be Greater than 100% in membership by May 21, 2021. All membership criteria will be determined by MEMSTATS.

3. Must attend or sent a representative to each Council of Administration meeting. (Commander, Sr. Vice-Commander, or Jr. Vice-Commander)

- 4. Must appoint a Veterans and Military Support Chairperson
- 5. Must have bonded the District Quartermaster by September 1, 2020
- 6. Must have all District Trustee reports into Department by May 21, 2021

7. Must participate in at least three (3) District/Post recruitment drives, as documented on the Commanders resume.

8. Commander must have signed up at least three (3) new or recovered members, as documented in the National Recruiter files.

9. District must have been satisfactorily inspected with the inspection report on file at Department Headquarters. A satisfactory inspection will be determined by the State Inspector with the advice and consent of the Department Commander.

#### ALL OF THE ABOVE CRITERIA MUST BE COMPLETED TO BE ELIGIBLE FOR CONSIDERATION TO BECOME AN "ALL STATE" DISTRICT COMMANDER!

In Addition, the below listed criteria involving "POINTS" will determine the "ALL STATE CAPTAIN"

PROGRAMS: All State District Commander (Captain)

1. **MEMBERSHIP** points will be awarded for the following:

Districts with memberships up to 2,500 members (20) Points for 100% by December 31, 2020 (10) Points for 100% by May 21, 2021

Districts with more than 2,500 members (20) points for 100% by February 28, 2020 (10) points for 100% by May 21, 2021

2. **VOICE of Democracy** – (10) points for submitting a District entry to Department for judging.

3. **PATRIOT'S PEN** – (10) points for submitting a District entry to Department for judging.

4. **NATIONAL CITIZENSHIP EDUCATION TEACHERS AWARD** – (10) points for a submission to Department for judging.

5. PUBLIC SERVANT AWARD – (10) points per category, i.e. Firefighter, Police Officer, EMT, submitted to Department for judging. Maximum of (30) points

6. **LOYALTY DAY** – (10) points for a Loyalty day observation as submitted on the Commanders resume 7. **POW/MIA** – (10) points for a ceremony as reported on the Commanders resume

8. TRUSTEE REPORTS - (10) points for each Trustee report filed with Department prior to May 21, 2021

THE BELOW LISTED "BONUS" POINTS WILL BE AVAILABLE:

1. **VETS IN THE CLASSROOM** – (5) points per school visit, maximum of (25) points as reported on the Commanders resume. Maximum of (25) points

2. FLAG RAISING or RETIREMENT CEREMONY – (5) points each event, maximum of (25) points as reported on the Commanders resume

3. **VETERANS AND FAMILY SUPPORT** – (25) points if donated prior to May 21, 2021, any Dollar amount, (50) points if donated prior to May 21, 2021 in the amount of \$100.00 or more through Department Headquarters.

4. **NATIONAL HOME** – (25) points for a \$60.00 donation to the Arizona Cottage through Department Headquarters prior to May 21, 2021

EACH "ALL STATE" DISTRICT COMMANDER WILL RECEIVE A CAP, LAPEL PIN, AND A DELUXE DISTRICT CERTIFICATE

District Commanders are responsible for submitting a District Quartermaster resume to Department Headquarters prior to May 21, 2021 for the Quartermaster to be eligible for "All State Status". QM will be "All State" only if Commander achieves "All State"

EACH "ALL STATE" DISTRICT QUARTERMASTER WILL RECEIVE A CAP, LAPEL PIN AND A DELUXE DISTRICT CERTIFICATE

The Deal of a Lifetime
Become a Life Member

Life Member Options: Age as of Dec 31st	One-Time Payment	11 Monthly Installments
18 - 30 YEARS OLD	\$425.00	\$38.64 (With Initial Payment of \$45.00)
31 - 40 YEARS OLD	\$410.00	\$37.27 (With Initial Payment of \$45.00)
41 - 50 YEARS OLD	\$375.00	\$34.09 (With Initial Payment of \$45.00)
51 - 60 YEARS OLD	\$335.00	\$30.45 (With Initial Payment of \$45.00)
61 - 70 YEARS OLD	\$290.00	\$26.36 (With Initial Payment of \$45.00)
71 - 80 YEARS OLD	\$225.00	\$20.45 (With Initial Payment of \$45.00)
81– YEARS +	\$170.00	\$15.45 (With Initial Payment of \$45.00)

# National Membership Awards

## **Department "100 Percent" Incentive**

Any Department that attains 100% in membership by close of business on March 31, 2021 will be entered into a random drawing. The commander plus guest and quartermaster plus guest for the Department that is selected will each receive:

•\$2500 voucher through Veterans Travel Services (VTS) applied towards airfare, accommodations and transportation for a trip of their choice.

### Early Bird Award—VFW Legislative Conference

The top three Post commanders and quartermasters in each division on Jan. 1, 2021 will receive:

•A \$1,000 stipend to be used toward attending the VFW Legislative Conference, Washington D.C.

**Department Early Bird Incentive** for every Department that achieves 92% in membership by Jan. 1, 2021; the Department commander will receive:

•A Henry Golden Boy .22 Caliber Rifle or a credit voucher of equal value for use with Veterans Travel Services (VTS).

### Post Commander and Quartermaster – New & Reinstated Member Award

The top 10 Post commanders and quartermasters in each division who report more than 50 new and reinstated annual members by Jan. 1, 2021 will each be awarded: •A travel charger with the official VFW Commander-in-Chief logo.

**Kansas City Spree**, The top two Post commanders and the top two District commanders in each division who achieve 100% membership by April 1, 2021 along with their guest will each be awarded:

•Round-trip airfare to Kansas City, Mo. from the airport nearest the awardee's home. A fun-filled weekend (May 20-23, 2021) that may include but is not limited to touring, shopping and a complete tour of the VFW National Headquarters.

## 100% Post, District & Department

•A distinctive streamer will be awarded to every Post, District and State/Department that achieves 100% or greater in membership before July 1, 2021.

## 100% Commander Drawing

Each Post and District commander that exceeds 100% in membership by June 1, 2021 will receive an entry in this drawing. Twenty Post commanders and 12 District commanders will receive:

•A \$1,000 stipend to be used toward attending the VFW National Convention.

## Post Commander and Quartermaster Division Challenge.

For every 10 new/reinstated members recruited between July 1, 2020 and April 1, 2021 Posts will earn one entry for both Post commander and quartermaster entered into a drawing. One Post per division will receive:

•A \$1,000 stipend each for commander and quartermaster to be used toward attending the VFW National Convention.

### Legacy Life Membership Acquisition.

Each Post that achieves the designated benchmarks of 25, 50 and 75 Legacy Life Members will be awarded:

•A Legacy Society Post Proclamation.

Each Post that achieves the distinctive benchmark of 100 Legacy Life members by July 1, 2021, commander or Post representative will receive:

•A \$1,000 stipend to be used toward attending the VFW National Convention. Reserved seating at the VFW National Convention joint opening session. Legacy Society Post Proclamation.

#### **Elite Recruiter**

Any VFW member who signs up 250 or more new and/or reinstated annual members by July 1, 2021, will receive:

•A \$1,000 stipend to be used toward attending the VFW National Convention, Distinctive cap, citation, and name badge.

## **Recruiter of the Year**

The VFW member who signs up the greatest number of new and/or reinstated annual members greater than 250 by July 1, 2021, will receive:

•A \$1,000 stipend to be used toward attending the VFW National Convention, Reserved seating at the VFW National Convention joint opening session, Distinctive cap, citation, and name badge and Commander-in-Chief's Crystal Eagle.

## New Post Development Department Award

For each new Post chartered, the Department quartermaster will receive: •\$250 for use towards necessary materials for the new Post and a \$250 VFW Store credit for Post.

## All-American

The All-American program exists to recognize exceptional leadership and teamwork, authentic accomplishment in membership growth and VFW core programs. All Posts that meet the Division Qualifying Percentage and the program participation criteria will receive an All-American Post Citation, Post Streamer and be recognized in the VFW magazine.

# All-American Post Criteria

- Achieve your Division Qualifying Percentage (see chart on next page)
- Meet all of the following Program Participation Criteria:
- Voice of Democracy minimum of one entry advanced to District judging
- **Patriots Pen** minimum of one entry advanced to District judging.
- Buddy Poppy- must purchase five (5) Buddy Poppies per member
- Veterans & Military Support Hold a fundraiser with the proceeds going to Veterans & Military Support Programs Services, minimum of \$100.

# DO NOT send money to Department. VMS donations will only be accepted through the following National VFW link: https://heroes.vfw.org/page/22950/donate/1

# All-American Post Awards

All Posts that meet the Division Qualifying Percentage and the program participation criteria will receive an All-American Post Citation, Post Streamer and be recognized in the VFW magazine.

The Top 25 Posts in each Division will receive:

- Acknowledgment in VFW Magazine
- Acknowledgment during the All-American Awards Ceremony at the National Convention
- All-American Post citation
- All-American Post streamer
- All-American citation commander
- All-American name badge commander
- All-American cap (commander only, quartermaster may purchase cap)
- All-American lapel pin (commander only, quartermaster may purchase pin)
- All-American Team Post Member lapel pin (25 pack)
- The top five commanders in each division will also receive:
- A \$1,000 stipend to be used toward attending the VFW National Convention.
- Reserved seating at the VFW National Convention joint opening session.

# **Future VFW National Conventions**

Baltimore, MD - July 31 - Aug. 5, 2021 Kansas City, MO - July 16-21, 2022 **Phoenix, AZ - July 22-27, 2023** Louisville, KY - July 27 - Aug. 1, 2024

# All-American District Criteria

Finish in top 10 Districts in your division (chart below) that meet all the following criteria:

- Membership greater than 100%
- Voice of Democracy minimum of one entry advanced to Department judging
- Patriots Pen minimum of one entry advanced to Department judging

# All-American District Awards

- All-American District streamer
- All-American District citation commander
- All-American name badge commander
- All-American cap (commander only, quartermaster may purchase cap)
- All-American lapel pin (commander only, quartermaster may purchase pin)
- The top two District commanders in each division will also receive:
- A \$1,000 stipend to be used toward attending the VFW National Convention.
- Reserved seating at the VFW National Convention joint opening session.

Post	Total	Min. Qualifying	#
Division	Membership	Percentage	Eligible
1	951+	OVER 101%	25
2	750 to 950	OVER 102%	25
3	356 to 749	OVER 113%	25
4	246 to 355	OVER 114%	25
5	185 to245	OVER 115%	25
6	143 to 184	OVER 116%	25
7	112 to 142	OVER 117%	25
8	88 to 111	OVER 118%	25
9	68 to 87	OVER 119%	25
10	51 to 67	OVER 125%	25
11	1 to 50	OVER 127%	25

District	Total	Min. Qualifying	#
Division	Membership	Percentage	Eligible
1	5,000 to 14,000	OVER 100%	10
2	3,282 to 4,999	OVER 100%	10
3	2,172 to 3,281	OVER 100%	10
4	1,447 to 2,171	OVER 100%	10
5	906 to 1,446	OVER 100%	10
6	1 to 905	OVER 100%	10

• To receive National stipends, awardee must be in attendance at designated events

• Only one National paid stipend per event (national convention, legislative conference, etc.)

• All awards are non-transferable

A complete "VFW National Membership Program and Awards" can be downloaded from the AZ VFW State website VFWAZ.com under: RESOURCES/REPORTS & FORMS.



# **REQUIRED MONTHLY REPORTS**

Reminder: Reports Change (Check Reports at VFWAZ.com, Resources/Reports and Forms)

## All Reports are to be sent to the Chairperson and their names and addresses are on each report. No longer do ALL reports go to Department. Reports are to be sent to the following addresses:

Hospital Reports: Chair: Christina Read Phone: 602-361-0147	Email: <u>christyvfwpost9400@gmail.com</u> Mail: Christina Read Department Hospital Chair 5350 W. Bell Rd, C122-264 Glendale, AZ 85308
Service Officer Report: Chair: Ken Deist Phone: 480-332-9994	Email: vfw.vbapho@va.gov FAX: 602-627-3320 Mail: VFW Regional Office 3333 N. Central Ave, Suite 1049 Phoenix, AZ 85012
Veterans & Military Support: Chair: Roger Gowen Phone: 480-941-5258	Email:azvfwreport@gmail.comFAX:480-994-3730Mail:Vets & Mil SupportVFW Dept of AZ6423 S. Ash AveTempe, AZ 85283
Chaplain Report: Chair: Phil Erickson Phone: 480-789-2630	Email: deptchaplain.az@gmail.com FAX: 833-767-1642 Mail: Phil Erickson 1226 N. Hilton Road Apache Junction, AZ 85119
Community Service Report: Chair: Eddie Zazueta Phone: 928-349-2048	Email: erasmo.zazueta@yahoo.com Mail: Eddie Zazueta PO Box 45 Pinetop, AZ 85935

## Veterans & Military Support (VMS)

POST	DIST	May	June	July	August	Sept	Oct	Nov	Dec	Jan	Feb	March	April
769	1	0											
1763	1												
2357	1	0											
3708	1	0											
6790	1	X											
7061	1												
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541	2												
1709	2												
6739	2												
6789	2												
7400	2	X											
9632	2												
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1796	4	0											
3513	4												
3632	4												
7507	4	X											
9400	4												
12031	4												
549	5	0											
2767	5												
3578	5												
4903	5												
5990	5	Х											
10015	5	Х											
10188	5	Х											
10254	5	0						T		Ι			

POST       DIST       MeW       m/n       fm/n       <
1704       6       0
8807       6       0
8987     6     X
9829     6
9907     6     X     I       836     7     I     I       2066     7     I     I
836         7
2066 7
2066 7
6271 7 X
9972 7 X
9977 7 9977 7
10385 7
404 8
2190 8
2555 8
3516 8
6306 8
9401 8
9833 8 0
10005 8 0
10386 8 X
10726 8 0
11014 8
1677 10 X
3584 10 X
3713 10
7401 10
7968 10 X
8053 10 X .
9399 10 X .
12043 10 X

1. Block emply no report

2. Block has 0 (zero) - wrong fro Form no info

3. Block has X, report accepted

## Service Officer Reports 2020-2021

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POST	DIST	Мау	June	July	August	Sept	Oct	Νον	Dec	Jan	Feb	March	April
1704	6	Х											
2364	6	Х											
8807	6	Х											
8987	6	Х	Х										
9829	6												
9907	6	Х											
836	7												
2066	7												
6271	7												
9972	7	Х											
9977	7	Х											
10385	7												
404	8												
2190	8												
2555	8												
3516	8												
6306	8												
9401	8												
9833	8	Х											
10005	8	Х											
10386	8	Х											
10726	8	Х											
11014	8	Х											
1677	10	Х											
3584	10	Х	Х										
3713	10	Х											
7401	10												
7968	10	Х											
8053	10	Х											
9399	10	Х	Х										
12043	10	Х											

## Post Chaplain Reports 2020-21

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POST	DIST	Мау	June	July	August	Sept	Oct	Nov	Dec	Jan	Feb	March	April
769	1	Х											
1763	1												
2357	1	Х											
3708	1	Х											
6790	1												
7061	1												
8242	1												
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541	2												
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6739	2												
6789	2												
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9400	4	Х											
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## As of 03/31/2020

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POST	DIST	May	June	July	August	Sept	Oct	Νον	Dec	Jan	Feb	March	April
1704	6	Х											
2364	6	Х											
8807	6	Х											
8987	6												
9829	6	Х											
9907	6	Х											
836	7												
2066	7												
6271	7												
9972	7												
9977	7	Х											
10385	7												
404	8												
2190	8												
2555	8	Х											
3516	8												
6306	8												
9401	8	Х											
9833	8	Х											
10005	8	Х											
10386	8	Х											
10726	8	Х											
11014	8	Х											
1677	10	Х											
3584	10												
3713	10	Х											
7401	10												
7968	10	Х											
8053	10	Х											
9399	10	Х											
12043	10	Х											

Block empty: no report Block has X: report received on time Block has O: overdue report received 245 London Bridge Rd, Lake Havasu City, AZ 86403
Room 99.00 + Tax Group Code: "VFW" Reservations number: 928-855-4071 Reservations Deadline September 2, 2020 We have a small block and it will fill fast.
Friday Oct 2nd, 4-7pm ..... DINNER at Post 9401. \$15.00 Ribs & Fixins' (PAY AT THE POST)
Saturday Oct 3rd, Noon .... LUNCH at Post 9401. \$7.00 Regular Menu (PAY AT THE POST)
Saturday Oct 3rd, 4-7pm .... DINNER \$20.00 Prime Rib or Chicken Cordon Bleu (Reservations needed, USE FORM BELOW)
Sunday Oct 4th, Noon ..... BREAKFAST at Post 9401. \$7.00 Regular Menu (PAY AT THE POST)

DEPT. OF ARIZONA VFW & AUXILIARY

**FALL CONFERENCE 2020** 

OCTOBER 3-4, 2020

Hampton Inn, Lake Havasu

VFW & Auxiliary C of A Meetings are Sunday Oct 4th at 9:00am

*Use the order form below to pay for Saturday Dinner only. All other meals must be paid at Post 9401.* 

# of Prime Rib Dinners @ \$20 each = \$	Checks made payable to: VFW Dept. of Arizona *note Fall Dinner
# of Chicken Cordon Bleu @ \$20 each = \$	Mail to:
TOTAL PAID \$	VFW Dept. of Arizona 6423 S. Ash Ave Tempe, AZ 85283
Name	

Phone